	STATE OF SOUTH CAROLINA) SATISFACTION Concess of Landwilling U4 1419
!	COUNTY OF GREENVILLE) United Pederal Savings & Loan Association, formerly Fountain Inn Federal Savings & Loan Association the owner and holder of a
	mortgage executed by George P. Wenck , on the 13th day
S. C. 73	of August , 1965, in the amount of \$ 6,000.00 , recorded
. o. ≈ 3	in Mortgage Book 1004 , Page 209 , Office of the R.M.C.
WILLE 10 OZ. INSKER	for Greenville County hereby declares said mortgage,
3 . 00	together with the note, forever satisfied and the lien of said mortgage
FEB 14 DOUNIES.	forever discharged and the (Register Mesne Conveyance) (@lockerCoCock)
•	is hereby empowered to enter satisfaction of the same in the records.
	WITNESS my/our hand and seal this day of January , 1979 .
	United Federal Savings & Loan Association (formerly Fountain Inn Federal Savings &
	Selecce a Cooper Loan Association) (SEAL) By: Stanly Stan President (SEAL)
	By: Manky Jan. (SEAL)
	STATE OF SOUTH CAROLINA) COUNTY OF GREENVILLE
	PERSONALLY appeared the undersigned witness and made oath that (s)he saw the within named United Federal Savings & Loan Assn., by its duly author-
	sign, seal and as its act and deed, deliver the within written ized Office:
	satisfaction and that (s)he with the other witness subscribed above witnessed the execution thereof.
Ω	SWORN to before me this (witness)
. ä	day of January, 19 79.
	Hotary Public for South Carolina
	My commission expires 2-28-63
-1	
F[14 70	STATE OF SOUTH CAROLINA)
3	COUNTY OF GREENVILLE
•	PERSONALLY appeared before Ee United Federal Savings & Loan Assn., by its duly authorized officer, who, being duly sworn, deposes and
: :1 :3	says that it is the bona fida owner and holder of the within mortgage;
	that the same has not been assigned, hypothecated or otherwise disposed of; and that the same has been lost or destroyed and after diligent search
	cannot be found. That deponent has full authority to mark the mortgage satisfied and cancelled of record. United Federal Sayings & Loan Assn. By: Vinley Jones Vier Laboratory
	SHORN to before me this January 19 79 3 3 3 3 4 4 4 4 4 4
3	Book D. Kings (SEAL)
5	Notary Public for South Carolina My commission expires 2-23-3

day of Feb.

Piled for record No. 23661

19 79 at 10:07 AM.

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